TM NEWS PAPER **Prisons Edition**

Prisoner to princess

False ideas have held Tina Cook captive to her feelings for most of her life. She was trapped in deception but eventually found a way out to the truth. This is her story in her own words.

I am a new

and the life

I'm living is

a do-over.

creation

ooking back, I was saturated with the belief that there was something wrong or 'lacking' ■in me, that I was unworthy, unlovable, didn't measure up and never did anything right. This mindset chartered a path of destruction that took me very far from the truth of my real identity.

I began people-pleasing, per-

forming, and approval seeking as a pre-teen. I later became an easy target for drugs, sex, and rebellion in any form. Unsurprisingly, by age 15 I was pregnant and before I turned 16 had undergone an abortion that left me unable to ever have children. Right after my 16th birthday, I tried to commit suicide and was

committed to a psych ward.

Promiscuity, abortion, and my attempted suicide propelled me into a world of shame, regret, and guilt. Even worse, I developed a detrimental belief that God was punishing me for what I had done, by taking away my hope of ever becoming a mother.

All of these emotions further validated my belief that I was worthless. I was caught in a trap that I simply could not find my way out of. The more I tried to make the feelings of inadequacy go away...the further down the rabbit hole I seemed to

I used anything and anyone: alcohol, drugs, material things, and sex with lots of men to try to escape from my reality.

Eventually, my life was unrecognizable to me in those cold moments of clarity that hit me like a ton of bricks! But, one more drink, one more line, one more hit, one more man...and I could make it go away again for a while.

I was estranged from my family, homeless, owned nothing, sold my body for money, then spent it all on drugs, as soon as I got it.

I had been voted 'Best Dressed' by classmates in High School; now,

> I was swapping dirty clothes with people so I would have something different on.

> I had been in and out of jail since 1989 and it was now October of 2011. In fact, in the previous nine months I'd been to jail three times already, was currently bonded out by a man who I don't even remember meeting, and had

just missed my court appearance, when I got arrested again smoking a hit of rock-cocaine. But, this time a series of events took place that sparked a change in me.

First of all, I was convinced that I was going to die in the sorry state I was in, as my recent prison sentence wasn't the 'party' I had had

to fall head-over-heels in love with Him as well! This life-altering event freed me to take action by joining the jail's working pod so I could be productive and have a semblance of normalcy with a schedule to follow.

I started attending the Bible studies that were offered.

I began asking for help, applying the steps from 12-Step programs that I had learned during my many recovery attempts, and reading things that edified me.

Tina Cook's mug shot from her past life (below)

and Tina with an

instagram filter reflecting her royal status now.

One of the first books I read was Joyce Meyer's Battlefield of the

In it, she explains the importance of thinking about what you are thinking about. So, as I sat at the industrial sewing machine making inmate uniforms, I began to consider, "What are you thinking about right now, Tina?"

Turn to page 2

during my other incarcerations. I kept to myself and was in deep thought about my life...how I was raised by a good Christian woman and where I had come from, how I was living now and where I had ended up. The realization of it all was heart-breaking!

It was at this point that I came to the end of myself and fell not only into the arms of Jesus but began

The pressure that comes from within

BY DAN DELZELL, CHRISTIAN POST **CONTRIBUTOR (ABRIDGED)**

HEALTH issues, relationship tensions, and financial struggles place tremendous pressure upon people. But one particular source of pressure is roote even deeper within us. I am referring to the everpresent problem of sin.

The Bible teaches that Adam and Eve were perfect when God created them. They made the tragic choice to sin against their Creator, and the spiritual disease of sin has been passed down from parents to children ever since. When writing to Christians in Ephesus, the Apostle Paul described their spiritual condition prior to conversion.

"You were dead in your transgressions and sins, in which you used to live when you followed the ways of this world..." (Ephesians 2:1-2).

My wife recently underwent surgery when it became necessary to remove and replace a herniated disc in the lower part of her neck. The C5-C6 disc was putting pressure on the nerve roots next to her spinal cord. Tammy felt this painful pressure for about a year and often held her right arm in the air to relieve the numbness she was feeling. After initial remedies failed to relieve the pain, we were blessed with a terrific surgeon and a successful surgery. The neck pain and pressure are now completely gone.

Sin does something similar by placing spiritual pressure upon the "nerves" of our soul. This real pressure can make us numb to the Lord's will for

our life. You see, we were not created to live for sin, but for the glory and honour of our Creator.

Sin means to "miss the mark" of God's holy standard. We have all sinned in our thoughts, words and actions. And we have all felt the guilt and the pressure that sin produces within us

"There is no peace," says the Lord, "for the wicked" (Isaiah 48:22).

This inner restlessness applies to believers as well whenever they choose to engage in sin. It interrupts God's peace in our souls and places considerable pressure upon our heart and mind. For example, David felt miserable after sinning against God by committing adultery and murder.

"When I kept silent, my bones wasted away through my groaning all day long. For day and night your hand was heavy upon me; my strength was sapped as in the heat of summer" (Psalm 32:3-4). It was only when David turned away from his sin and confessed it to the Lord that the pressure was lifted from his soul.

Edwin Louis Cole wrote: "Temptation can be tormenting, but remember: The torment of temptation to sin is nothing to compare with the torment of the consequences of sin."

The Holy Spirit [invisible person of God] convicts us of our sin. Without this much-needed conviction, we would never confess our sins to God and turn away from them.

Jesus said, "When He (the Holy Spirit) comes, He will convict the world of guilt in regard to sin and

righteousness and judgment" (John 16:8).

Apart from the Holy Spirit's conviction, each one of us would remain lost in our sin. We would ultimately receive a sentence of eternal punishment for our sins. (Matthew 25:41,46; Mark

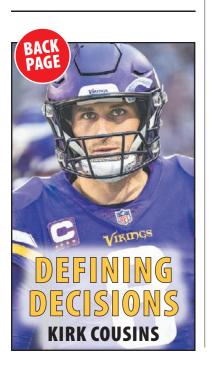
> "It is appointed unto man once to die, and after that the judgment" (Hebrews 9:27). Thankfully, Jesus came to pay for our sins by His death on the cross and to deliver us from the guilt, power, and

eternal penalty of sin. "Christ died for all, that those who live should no longer live for themselves but for Him who died for them and was raised again" (2 Corinthians 5:15).

"Jesus is the atoning sacrifice (paid the price) for our sins, and not only for ours but also for the sins of the whole world" (1 John 2:2).

What particular sins are placing pressure on your life today? God is willing to perform surgery on your soul and address those areas with His grace

There is only one way to have your sins washed away. Turn to the Lord today in genuine sorrow and faith, as you pray: "Forgive me Lord for my sins. I turn away from them. Wash me, Jesus, with your precious blood. Empower me to live for you, and help me to stand strong and not open the door when temptation comes knocking. Amen."



I FOUND A NEW KIND OF FREEDOM

ebelling from family expectations and comparisons, Jason found freedom in driving – and racing. When his dangerous driving offences began to pile up and he showed no sign of changing, he found himself in prison. Hopeless and angry, Jason had hit rock bottom. But looking back now, he describes it as his turning point and one of the best things to happen to him.

Jason shares in an interview on Evangeline Marie Rossi's YouTube channel that he felt pressure from his parents and culture to perform well in school and have a successful career.

But he struggled at school and didn't achieve the grades he and his family had hoped he would. He got his parents' attention

when he skipped school or was rebellious in other ways.

"My family would compare me with my sisters or my cousins and they always felt like something was wrong with me," Jason explains. "So I guess that's how I became very rebellious, especially in high school. My parents would tell me to do one thing and I would do the opposite. My teachers at school would tell me to do one thing and I would do the opposite."

When Jason got his driver's licence and a car, he discovered a new kind of freedom.

"I didn't have to listen to anyone, I could just go anywhere I wanted," he remembers. Feeling he was unable to win his parents' approval, he started living to please his friends.

"I was trying to make people like me because I felt like I didn't really get too much of that at home. I started smoking weed and even selling weed for a little bit. My friends thought racing was cool so I started getting into that. Whatever my friends thought was cool, I would do... Slowly I just got myself into more and more trouble. I started drinking and driving and rac-



Jason found himself in prison after his dangerous driving offences began to pile up. He now describes his time in prison as one of the best things to happen to him.

ing. At the beginning I just got tickets here and there, but then I got suspended from school. Things just got worse and worse. It was kind of like an addiction."

This behaviour continued into Jason's college years. Jason was continually getting arrested and charged with drunk driving and dangerous driving offences but nothing changed and he would return to the same behaviour.

"I thought I could always get away with things. I had this mentality that when I got in trouble my parents would pay the legal fees ... It didn't matter how

I became

person.

a different

much trouble I got into, my parents always found a way to get me out of it."

Eventually a judge recognised that Jason wasn't learning and sentenced him to six months in prison. Jason felt ashamed and mad at the world. He thought due to his prison time he would be unable

abandon him.
"I attempted to commit suicide because I felt like it was hopeless."

to work ever again and his family would

Prison guards intervened and he was placed on suicide watch for two weeks. Although Jason wasn't raised in a

hope where spiritual matters were discussed, he had heard about God and decided to pray to Him to help him get out of the situation he was in. A couple of weeks later, a pastor from

a prison ministry visited Jason's cell.

"He just wanted to pray for me and listen to me," Jason recalls. "I would just complain about the whole world and how unfair it was that I was there with all these real criminals when I wasn't even real criminal... He gave me

a Bible to read but I didn't really care too much about that – it was just good to have someone to talk to."

When some inmates approached him and forced him to fight with another new prisoner, Jason lost and he sank deeper into depression. He saw the Bible in front of him and while he didn't want to read it, he decided to draw something he knew was in it – Jesus on the cross.

Other inmates saw the drawing and commented on his artistic talent.

"People started like coming to me with different requests," Jason remembers.

Suddenly he had many people wanting to talk to him. Some assumed he was a Christian and invited him to a Bible study. Over time, as he learned more about Jesus and His sacrifice in dying for our sins on the cross, Jason began to believe in and trust Jesus. He completed a Bible course, and when he finished, he was presented with a Bible with his name engraved on the front

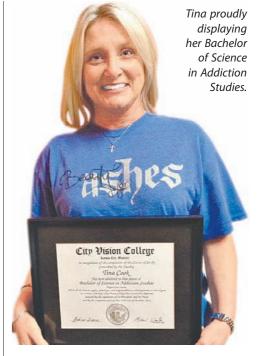
"After I got out of prison I became a different person," Jason explains. "My attitude changed. I became more grateful for what I had and I stopped complaining. I thought being in prison was the worst thing in my life, but God showed me otherwise."

Jason now attributes his change and his conversion to Christianity to his time in prison. He says it was a turning point and one of the best things to have happened to him. Since his

release, his relationships with his family and friends have become stronger.

"God has a purpose for everyone's life," he attests. "God guides my life. Whenever I have any struggles in my life, God is Who I go to. Knowing that God is always by my side, always in me and walking with me through every step of my life

- that's where I get my security from. Because I know God is with me, it doesn't matter what happens to me. Even if it seems like the whole world is against me, God is always with me. Everything I have right now God gave that to me. I stopped comparing what I don't have and instead I started looking at what I had, what God gave me ... Being part of God's kingdom is where I get my joy from."



Prisoner now a Princess

• From page 1

I was distressed that in spite of my sincere belief that I wanted to change... I was sitting there thinking about how to find my drug dealer and johns when I got out.

The book told me to replace this ungodly, against-my-will thinking with good thoughts. That was when I began to practice thinking about what I was thinking about and replacing it with Bible verses, with memories of my life that were worthwhile and full of promise, and with mental snapshots of my family.

Not long after that, my father died. It was that terrible - not only could I not go to his funeral, but my family did not WANT me there! I made a vow to God, "I'm going to stop missing out on the important stuff in my life!" About a month later, I found out my mama had terminal cancer.

My mother had been the constant in my life, although my behavior had finally caused her to release me to God to protect herself from the pain my lifestyle caused her. So, I made another vow to God, "My mama may never talk to me again, but I'm going to live everyday so I'll be available just in case she wants to!" A year later, I was holding her hand when Jesus led her into eternity.

I celebrated eight years of sobriety on October 28, 2019. Emotional freedom has come at a great cost to me but the rewards of attaining it are priceless!

I made a lot more vows to God (and kept them!) that I believe have been critical in my ability to remain on the path of recovery. The first one was that I would stop looking for a man and start living for THE Man (Jesus)!

The next vow was to leave behind those regrets...all that shame and guilt that held me in bondage, and live the life I wished I had lived.

I am a new creation and the life I'm living is a do-over. I'm getting a second chance to be a new and improved me.

That doesn't mean it's always easy! But God is good...and with His help I've learned how to find the purpose He created me for.

In October 2014, I graduated university Magna Cum Laude with a BS in Christian Addiction Studies and Urban Missions. In June 2016 I officially became the Executive Director of a local non-profit agency.

I am also an Alabama and Nationally Certified Addiction Counselor. It took commitment & determination on my part not to quit because I wanted to, many times, which is old behavior for me!

I am convinced that freedom comes when we face the fact that we can't change ourselves and that no one else can change or fix us.

We can then embrace that there is only one

who can set us free and that is The ONE, Jesus who created each of us.

Today I am a free woman...today my life is

God's story of triumph.

I am Princess Tina: beloved daughter of The King.

•

Coffee Break CROSSWORD & SUDOKU

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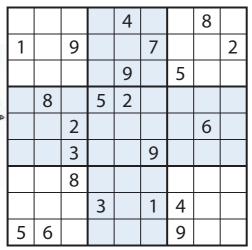


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15 Dry watercourse

(North Africa)

"Once I got my barking under control the neighbourhood fell in love with me."



THE BIG QUESTION

BY GREG LAURIE

IN one of the oldest books of the Bible, the book of Job, the question is asked, "If a man dies, shall he live again?" (Job 14:14). That is a question everyone should ask in life. What will happen when we die? What is there beyond this place called Earth?

Before I was a Christian, I thought about this quite often. I was only a teenager. It was sort of a heavy subject to be contemplating, but I did find myself thinking about death on a semi-regular basis. My belief at the time was that once you stop living, you simply cease to exist. I wasn't certain there was a place called Heaven. I definitely was hoping there wasn't a place called Hell. My conclusion was that when you're dead, you're dead. And it really scared me to think that I could simply cease to exist.

For my generation, the Baby Boomers, the inevitability of death is approaching.

What happens beyond the grave? According to the Bible, there is life beyond the grave, either with God or eternally separated from God and His goodness. Because of what Jesus Christ did on the cross, and His resurrection three days later, we as Christians have the certainty that when we die, we will immediately go into the presence of God to a wonderful place called Heaven.

The question you need to ask yourself is; where am I going?



But God demonstrates his own love for us in this: While we were still sinners, Christ died for us. - ROMANS 5:8 NIV

BY EMILY ANDREWS

hen 10-year-old Derrick Ervin came home early from family vacation, he knew something was going on. Then he learned the news that changed his life forever: His father had died unexpectedly.

Derrick says his father was his "Superman." He remembers his dad as the man who woke up at two in the morning, worked all day as a truck driver, and came home by six in the evening to organize team sports for local children.

The youngest of six children, Derrick grew up in a predominantly Black, low-income neighborhood near Birmingham, Alabama. It was a close-knit community. His parents, both hard workers and people of faith, taught their children about Jesus and raised them to respect others.

"Everybody looked at my mother and my father as their mom and their dad, because they raised so many children in our neighborhood," Derrick says. "Those are some of my fondest memories, when I speak of my family.'

Something in me

had to be broken

and put back

together again.

The sudden loss of his father devastated Derrick. He remembers how the pain overcame him: "I'll never forget going into my bedroom that particular day when I found out, and I just let out this loud cry. I remember saying

to myself, 'I'll never hurt again. No one will ever hurt me again."

When he walked out of his bedroom that day, Derrick didn't know how to bear the weight of his pain. His deep grief cast a darkness over his life, but for some time, nobody knew the depth of his struggle.

Derrick kept up appearances for a while. He earned good grades in school, excelled at sports, and received a football scholarship to attend North Carolina State

But even with a change of scenery, Derrick felt broken. He struggled to cope with the loss of his father. Then, when Derrick was 21, his mother died of a brain tumor.

Heartbroken and angry at God, Derrick realized his past wounds had never healed. After college, Derrick worked many jobs and married a woman named Shemelia. But soon he was hiding a double life, dealing drugs. He convinced himself he was

providing for his family at all costs. Before long, he was staring down a long sentence for offenses related to dealing large amounts of cocaine.

When the judge spoke the words "life without parole," Derrick heard a loud cry across the courtroom. It was his oldest son, who was 10, the same age Derrick was when his father died. He remembered being that 10-yearold boy crying out in his bedroom. Now, his own son was about to lose his father to the prison system.

Derrick says, "It broke me, because for the first time I realized that the choices I made not only affected me and impacted my life, but everything that was connected to me."

Alabama's St. Clair Correctional Facility felt like another hopeless stop on a long, dark road for Derrick. The loneliness and despair of incarceration weighed on him daily. But the hardest part was being separated from his family.

He was desperate for a way to cope with his sentence, especially when he had no release date.

Alone with his thoughts, Derrick remembered the faith of his parents and how they brought him up

to serve others. He longed for purpose and direction in his life. With nothing else to hold on to, he felt a nudge to take a "leap of faith" and

"I had an encounter with the Lord that transformed my life miraculously," Derrick recalls. "I never received the Lord

to get out of prison, but I received Him because I knew that I needed a change. I knew that something in me had to be broken and put back together again. I felt [Christ] was my only hope. I tried everything else; it just didn't work.'

Derrick began his new journey with a question: Who is this "Jesus" that his parents had believed in? He longed for a faith that was his own. He dove into the Bible, from the Old Testament to the New, where he encountered the living God-the One who could transform his life from the inside out.

Every day, Derrick spent hours poring over scripture. Soon, he also enrolled in Prison Fellowship Academy, a yearlong program that helps participants embrace biblically based values.

In the Academy, Derrick found a safe place to be transparent and to grow in community. After graduating the program, he made good on



Derrick Ervin with his wife Shemelia.

his promise to be a better man. He was no longer getting into trouble but setting an example. He coached others as they worked to obtain their GED. He served as a hospice worker and worked in the chapel, cleaning floors on his hands and knees with a toothbrush.

Then, the miracle: In 2019, Derrick's sentence was reduced. There was no explaining it apart from the work of God.

Derrick faced many challenges upon re-entry. He struggled to relate to his sons, who were 19 and 24 when he was released. He wanted to rebuild their relationships, but he knew it would take time and patience.

Derrick also had to learn to be a present, devoted husband. Shemelia had been surviving on her own for so long and even started a cleaning business while Derrick was locked up. When Derrick came home, he made it a point to support her and help the business continue to succeed. Through that commitment, they developed a vision to help other returning citizens receive a second chance. Their model involves providing well-paying jobs so people can support their families and feel stable.

> The original of this story can be found at www.prisonfellowship.org and it is used with kind permission.

Holiness

BY JODY BENNETT

HOLINESS is not really a concept bandied about much in our culture today. If the term is used, it would most likely be negatively, as in "Stop being so holier-than-thou!" Meaning, "stop being so self-righteous", or "stop judging me for my bad behaviour".

'Holiness', as far as our culture understands it, is something we think we ought to avoid in order to make others feel better about themselves. Even exercising a free choice, like not drinking alcohol, not swearing or not sleeping with someone can be construed as some sort of superspiritual behaviour depending on the company, and elicit an accusation of being too 'holy'.

In the Bible, however, the word 'holy' in the Hebrew language means 'things belonging to God'.

Things and people are 'made holy' by dedicating them for use by and for

When God shows up somewhere, like in the Jewish temple or at Moses' burning bush, He transforms that space into a holy place. Even coal shovels and candlesticks can be holy, because they are set aside for use in God's service.

Other words that convey that special use for God's purposes are 'sanctified' or 'consecrated'.

The New Testament calls Christians "a holy people".

Looking around at those who follow Jesus that you know, you might disagree. But the point is that they are not holy because of what they do, they are holy because they belong to God and God is using them for His purposes.

Christians should indeed act in a manner that is upright and sin-free, but that comes out of the identity of holiness that God has already given them by forgiving their sin and accepting them as His children, not out of a striving on their part to become 'good enough' for God.

The Christian God, Yahweh, is perfect, sinless and all good. God's standards are high and holy.

Apart from Jesus' atoning [paying the debt] sacrifice on the cross there is no way humans could meet them.

However, with Jesus as both Savior and Lord of their lives, Christians are empowered to live holy lives — not sanctimonious lives, but lives full of humility, love, kindness, patience and self-control.

You too can be holy and live holy, no matter how you have lived up to

You can change the script of your life by committing yourself to God by means of a simple prayer such as the one on page 7.

Content yet discontent

BY KARL FAASE

WHEN Paul the apostle wrote a letter to his friends at Philippi, he told them that he had learned the importance of being content. Whether life was great or an awful challenge, he had learned to be content by trusting God.

It would seem that this is desirable for everyone; to be relaxed, content

But there is more to this than first meets the eye. In another section earlier in the same letter, Paul says he is straining and working with every sinew of his body as he pursues his goals. On one level, there seems to be a contradiction here but it is helpful to see that both of these attitudes are

We need to be relaxed and peaceful in the knowledge that God holds and knows our future, but we also ought to strain with every fibre of our being to come to know Jesus personally, and to be as much like Jesus as we can.

"I shall pass through this world but once. Any good thing therefore that I can do, or any kindness that I can show to any human being, let me do it now. Let me not defer it or neglect it, for I shall not pass this way again."

— Scottish evangelist Henry Drummond

"To be loved but not known is comforting but superficial. To be known and not loved is our greatest fear. But to be fully known and truly loved is, well, a lot like being loved by God. It is what we need more than anything. It liberates us from pretence, jumbles us out of our self-righteousness, and fortifies us for any difficulty life can throw at us."

Timothy Keller

About Crossroads

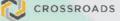
The Crossroads Prison Ministries mentorship program connects you with mentors who help you study the Bible.

Mentors write to you, answer your questions, share stories from their own lives, help you see how God is speaking to you through His Word and encourage you to continue to grow in your

Through the mentorship program, Crossroads offers more than one dozen different correspondence Bible study courses that each contain up to 14 lessons.

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I will finish each lesson I receive in a timely manner and, with the help of my mentors, I will complete each course that I start. I agree that Crossroads may use anything I submit, such as my picture, testimony, writings or artwork, for promotional purposes or to further its mission.

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Date

When you have completed this form, please return it to Crossroads Prison Ministries | PO Box 900 | Grand Rapids, MI 49509-0900 Crossroads Prison Ministries Canada | PO Box 5037 | Burlington, ON L7R 3Y8

A VERY HAPPY EASTER FOR JORDAN

ordan Wilson was a popular teenager who loved to throw parties with his friends. He loved the party lifestyle and everything that went with it from girls to alcohol, to marijuana and pain pills.

"I thought that I was Superman," he told CBN. "I thought that I was invincible."

Before long, Jordan was addicted to drugs, spending a hundred dollars a day on pills. Without 20 pills a day, he suffered extreme withdrawal symptoms.

Jordan also became addicted to methamphetamines. To fund his addictions, Jordan and a friend started manufacturing and selling synthetic cannabinoids (Spice).

Eventually an informant tipped off the police about Jordan's dealing.

"When I was busted and the police

picked me up and threw me on the ground, I was so obliterated from the drugs that I really couldn't grasp just how hot the water was that I was in," Jordan says.

Over the next three years, Jordan was in jail 10 times and kicked out of rehab six times.

"I knew for sure that I was going to die a drug addict," Jordan admits. "I started shooting up. I shot up crystal meth. I was addicted to pills again. And I had no desire to continue

Jordan's dad, Roger, was at a loss for what to do about his son. A committed Christian, he prayed for a miracle. Roger recalled his son's strong faith as a teenager, before he became consumed with girls and drugs, and walked away from God. He prayed for Jordan to find his

faith again and for God to give him the strength he needed to become sober for good.

With the support of his parents, Jordan tried to stop using and began detoxing.

On Easter Sunday in 2016, Roger asked Jordan to attend church with him.

"I said, 'No, Dad, I'm sick, I'm detoxing from drugs. I can't go," Jordan remembers. But it was also Roger's birthday, so he asked him again to go, as a birthday present to his father.

"I was 27 years old and I didn't have a birthday gift for my dad," Jordan explains. "I thought, this is the

least I can do. And so I agreed to go to church with my dad for his birthday on Easter Sunday."

During that service Jordan recalls feeling the first spark of hope he had felt in years. When the pastor invited people to dedicate their lives to Jesus, Jordan jumped out of his seat.

"As I was at that altar, I felt like God was sweeping me off my feet,"

Jordan is now married with two children. INSET: Jordan's mug shots.

Jordan shares. "I realized that this is Resurrection Sunday. Jesus Christ has risen."

Roger was over the moon. "It was absolutely, other than the day I watched him be born, the greatest day watching him give his heart back to

God," Jordan's dad told CBN.

"I've never been the same since," Jordan says.

"I never drank another drop. I never used another drug since that day! So now I'm closer with the Lord than I've ever been, more so than when I was a teenager. But I walk with Him and talk with Him every single day.

"If I don't get that one-on-one time with Jesus every day, I'm just not right... This relationship with Christ has taught me to love people. He has enabled me to care about people.

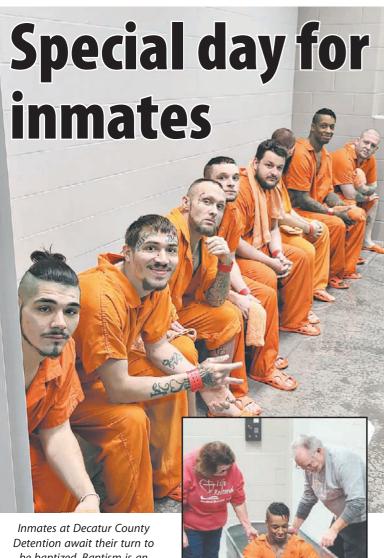
"And I realized that my life is bigger than me. I'm not the lead role in my story. He is. And realizing [that] gives me a life truly worth living."

> Jordan is married with two children and has written a book called, Jesus > Drugs: The Only War Won by Surrender.

He is also is the development director of a rehab facility he was once kicked out of.

"If you surrender to Christ, He'll fight for you," Jordan says to those who are in the same place he

"He'll do what you can't do. As someone who tried it without Jesus, there is a big difference. You may be able to get sober without Christ, but you'll never be free without Christ. And Christ is what sets people



be baptized. Baptism is an outward expression of an inner change that has taken place for believers in Jesus Christ.

THE Decatur County Sheriff was excited to announce that 40 inmates at the Decatur County Detention Center (DCDC) were baptized late last year.

"DCDC Chaplain Dave Burnett along with Residents Encounter Christ

(REC) members baptized nearly 40 men and women after a personal, public profession of Jesus Christ in their lives," Decatur County Sheriff

> wrote on its Facebook page.

Over the past four years, almost 300 people have given their life to Jesus Christ while incarcerated at the

Baptism is instructed in the Bible as the next step after repenting of your sins (wrong-doing against God) and coming to faith in Jesus Christ. Baptism symbolises Jesus' death and resurrection as you are submerged under water and rise up again.

It is a public declaration that you have died to your old life of unbelief, are washed clean of sin, and are now following Jesus.



out for my arrest."

Townsville Prison, talks about the troubles and trials that riddled his youth. His problems seemed to start escalating as soon as he left home as a teen.

"I was in and out of homelessness, sleeping under park benches and in tents at beaches - all sorts of things," he says. "I remember waking up one cold morning around 3 a.m. and seeing the police talking to another homeless couple down the road." They were looking for Merv but did not find him that time.

It was a good thing they didn't as, the next morning, Merv had his first encounter with several chaplains who talked to him about God.

"I wasn't much of a Christian growing up," he recalls. "What I knew about God was from my Granny."

The chaplains gave Merv a Bible and told him to read John 3:16: "For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life."

Merv read further and came across 1 Peter 5:7: "Cast all your care upon Him, for He cares for you.

"For weeks I had these two verses stuck in my head,"

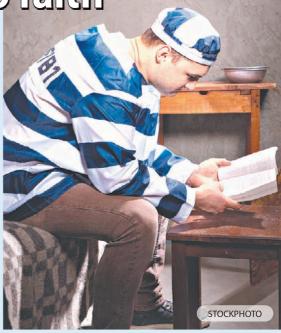
"One day, the chaplains came back to see me." They encouraged him to take 1 Peter 5:7 literally, to pray to the Lord and cast his worries on Him.

Later that day, Merv looked up to the sky and said, "Dear Heavenly Father, please forgive me for my sins. Lord, I cast all my cares and worries onto you because you truly care. Lord, I pray that I can find help in these tough times - to find a home and a job to keep myself clothed and fed. I pray in your Name, Amen."

After this, Merv says he felt a big weight being lifted off his shoulders and it was only a few days later that God answered his prayer. He got a job and made enough money to rent a small van at a caravan park. Eager to learn more about the Person who answered his prayers, he started going to a local church but

was hurt by the judgment he received from the people there. "I was judged before anyone really got to know me," Merv sighs. "I felt bullied. I stopped going to church and I closed the door on the Lord for some time.'

Merv had been put in prison for minor traffic offences and in 2015, during one of these incarcerations, he met another chaplain who encouraged him to try God and



church again. Once he was released, he started going to church but had the same experience as before.

"I felt bullied again because I smoked and I had been in prison, so again I shut that door," he says, shaking

Merv, who turns 32 later this year, is currently serving a seven-year sentence. He has been in prison fourand-a-half years and during this time, has genuinely

come to know Jesus for himself. He says he diligently reads every issue of *Challenge* Newspaper.

"One chaplain in particular is very inspiring," he smiles.

"He helped me reopen the door to my faith. He helped me see clearer that God is my Savior who died for my sins. Every Sunday, he comes and shares the Word of the Lord with us. I want to thank him and the other chaplains who come into the prison to help us in dark times. Without them, I don't think I would be where I am today."

Merv now experiences joy and fullness where there was once an empty, dark void.

His walk with Jesus is stronger than it has ever been and he approaches life with a positive attitude.

"I now look forward to a bright and happy future once released," he says. "I hope to join a local church in Townsville so I can continue my walk with the Lord."







I now look

to a bright

and happy

forward

future.

No longer hopeless

ith visions of becoming a drug kingpin, 18-year-old Eduardo F. Rocha left his brother's house in New York with 4.5 ounces of cocaine in his pocket and drove away to make his first drug deal. But before he reached his destination, police noticed one of his headlights was out and pulled him over. That's when they also noticed he was driving under the influence and had a large package in his jacket pocket. He was arrested before he made his first deal.

Later that night Eduardo found himself in a county jail, completely hopeless.

"I wrapped a bed sheet from an old cot around my neck and began tightening it," he recalls in an article for Christianity Today. "Death seemed like the only way out of this mess. I was trapped. Hopeless. Finished. As the sheet got tighter, the world started fading away. But just before succumbing to the darkness, I heard a voice in my native Spanish: 'Eduardo, no

lo hagas. Hay esperanza para tu vida.' ('Eduardo, don't do it. There is hope for your life.')'

That voice saved his life and set him on a new course – one that has seen him in prisons for entirely different reasons.

Eduardo's feelings of hopelessness started when he was just a boy.

He was born in Uruguay but moved to the USA shortly after. But when he was five his parents divorced, and Eduardo was sent back to Uruguay to live with his grandparents. He felt lost and alone.

Two years later his mother returned to Uruguay and she met a man she would go on to marry. Eduardo and his mother moved in with the man into an apartment complex. Eduardo told The Tennessean he was sexually abused several times by a teenage boy from the apartment complex, who would babysit him while his mother and stepfather were at work.

Eduardo started rebelling and was expelled from several schools.

When he was 16 he returned to live with his father in the USA, where he learned he had an older brother, Danny.

"Danny had the life any teenage boy would envy: cars, clothes, money, women," Eduardo remembers. "And soon enough, I began tasting

It was drugs,

girls — rinse

and repeat.

disco and

small samples of that life myself." Eduardo started hanging out

with Danny at the disco he owned. One day he saw huge bags of white powder, scales and packages wrapped in brown tape in Danny's office.

"Danny introduced me to marijuana, but that high just wasn't enough. Before long, I tried my first hit of cocaine. From there, it was drugs, disco, and girls - rinse and repeat. I was hooked on the

whole lifestyle. But that lifestyle that led Eduardo to jail and the brink of suicide. When the voice told him there was hope for his life, Eduardo wondered if God was speaking to him.

He got on his knees and cried out: "God, if that's really you, please help me."

"When a guard gave me a Bible, I started reading the Gospels, and I was captivated by the stories of Jesus - how he would speak to people in great need and meet those needs in miraculous ways. But the verse that made the deepest impression was 2 Corinthians 5:17, where Paul promises that 'If anyone is in Christ, the new creation has come: The old has gone, the new is here!""

Eduardo began attending church in the jail's gymnasium. One day a church volunteer hugged him and said, "I just want you to know, God loves you and I love you too.'

"I had forgotten what it felt like to be hugged," he says. "That very night, October 6, 1986, I surrendered to the love of Christ, accepting His offer to be my Lord and Savior."

Eduardo started growing closer to Jesus as he continued to read the Bible and pray.

"I went from being filled with rebellious thoughts to appreciating the gift of life, no matter the circumstances. With the aid of numer-

the hope in Christ." A few days later Jeremy

responded to the altar call at a church service

in prison. He received Christ as his Savior and

never looked back. He dove into the Christian

community in prison and eagerly studied

started to evangelize behind the walls. Men

on the prison yard noticed his joy and peace,

and it sparked conversations. Still, prison was

a struggle for Jeremy. The hardest part was

Jeremy wrote his children letters once or

twice a month. He never knew if they received

the mail, but his chaplain encouraged him to

Jeremy also signed his children up for Angel

Tree, a Prison Fellowship program, and his

being separated from his children.

Keeping the connection

As Jeremy's faith became real to him, he

God's Word.

ous chaplains and Christian volunteers, I overcame hatred toward my father and brother and learned to forgive them. In the Spirit's power, I battled to rid myself of foul language and break addictions to pornography and masturbation."

Eduardo F. Rocha

Eduardo was overjoyed to discover his sentence was reduced and that he was eligible for parole after three years.

He was released in March 1989, but was immediately taken into custody by immigration officers. He was deported to Uruguay and banned from ever returning to the USA.

Eduardo attended Bible College and met, married and started a family with his wife Sandra. All the while he fought to return to the USA to thank the guard and church volunteers who had led him to God. He tried six times over two decades to get a tourist visa.

He was finally able to do so in 2010, after writing to the US Attorney and receiving a pardon from the State Department.

He connected with a church in Tennessee, which hired him as the pastor of a Hispanic church two years later.

Soon he started volunteering and sharing his story in prisons, while also earning a master's and doctorate degrees.

"Over time, the Tennessee Department of Correction hired me to serve as psychiatric chaplain in a maximum-security prison," Eduardo shares. "Joy filled my heart with each conversation, hug, and promise of hope in Christ that I was blessed to share."

Eduardo is now a US citizen, a corporate chaplain for Charter Construction in Tennessee and a military chaplain for the Tennessee

"That sweet voice that cared enough to whisper encouragement into my prison cell still cares deeply for me now," he attests. "Life has not been easy, but I have tasted and seen that the Lord is good, even to those who make terrible mistakes like mine.'



Eduardo with his wife Sandra, celebrating their 32nd anniversary.

Waking from a nightmare

BY EMILY ANDREWS

eremy Hart spent much of his early adulthood chasing the American Dream: the idea that if he just worked hard enough, he would achieve great success.

For Jeremy, success looked like climbing the corporate ladder and gaining wealth. As a financial adviser in Colorado, he took on ambitious business ventures, always striving for more. He wanted to provide plenty for his family and look good doing it.

"I placed my value in what other people thought about me," says Jeremy. "[My life] had to look a certain way. We had to have a certain amount of money.'

But, he adds, "It's just impossible to keep up with that." Eventually, to stay ahead, he started making poor choices and stepping over legal lines. His family had no clue what was really going on behind closed doors. Around 2008, the economy crashed, and Jeremy's secret business dealings came to light.

His American Dream became a nightmare.

An American nightmare

In 2010, Jeremy was indicted on 31 counts of fraud. He couldn't bear the shame of his betrayal and the pain he had caused others. He tried to overdose on prescription pills mixed with alcohol.

The next morning he opened his eyes in bed, severely hungover and depressed. Then the phone rang. It was Jim - a pastor and former financial client of Jeremy's who had seen his case on the news. Jeremy would never forget that phone call.

"He started talking to me about what love looks like, what hope looks like, and what forgiveness looks like," says Jeremy.

Jeremy didn't know much about hope. But he could have used some on sentencing day when he heard the judge speak his fate: nine years in the Colorado Department of Corrections. He turned around to see his fam-



Jeremy Hart

ily's faces as they looked at him - "one of the hardest things you'll ever do," he remembers.

After a few quick hugs, Jeremy walked from the courtroom into the holding room and sat down. His family was gone. He was alone.

For so long, Jeremy had found worth in others' opinions of him. Now, he'd ruined his reputation and destroyed relationships in the

The chance to live

I placed my

value in what

other people

thought

about me.

In January 2011, Jeremy walked into a

Colorado prison to begin his sentence. His anxiety medication wasn't helping. The facility deemed him at risk for self-harm and placed him on suicide watch.

Lying on his bunk one night, he heard an announcement over the loudspeakers. Three men from a local church were visiting to pray with prisoners.

"Something just got me up out of that bed and walked me into that room," Jeremy says. "The moment they just

touched me to start praying, it all just finally came out - the emotion, the weight, I think, was starting to lift. I knew that that my heart was starting to realize what it meant to find children to receive personal messages, the Gospel, and Christmas gifts in his name. **Answering God's call** Jeremy came up for parole and left prison in the summer of 2015. He landed in Chandler, Arizona, and started attending a local church. He also knew God had called him to vocational ministry, so he enrolled in seminary while he

worked for his parents' company. He hoped to one day minister to prisoners, former prisoners, and their families. "Everybody used to always say, 'Man, you want to get back in as soon as you can. You're crazy.' I'm like, 'I can't

get back in fast enough," says Jeremy.

Full circle

In May 2020, Jeremy graduated from seminary. In August, he became an ordained chaplain. He has come full circle in ministry, facilitating Angel Tree to help other prisoners' families experience the same joy and connection that the program gave his family.

Holding his old prisoner ID in one hand and his DOC volunteer badge in the other, Jeremy is quietly amazed. If he could sum up his life in a word, he says, "It's 'grace (the undeserved love of God)."

The original of this story can be found at www.prisonfellowship.org and it is used with kind permission.

WORDS FOR THE HEART STUDIES IN THE GOSPEL OF JOHN

Welcome to this Bible Study. Read slowly what I have written. If you have a Bible, look up the reference verses given, and allow the Holy Spirit to minister to your soul through them. - ALAN BAILEY

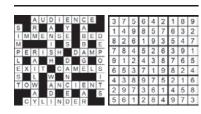
John 19:34-20:17

INTRODUCTION

WE have been reading of the death of Jesus. His suffering was greater than we can understand. Amazing things accompanied His crucifixion; the darkness for three hours, the earthquake that broke rocks and the fear that came over many people. We saw that Jesus died after six hours of agony. John, who was there, tells us of his observations. We take up the story at:

John 19: 34-37 "One of the soldiers pierced Jesus' side with a spear, bringing a sudden flow of blood and water. The man who saw it has given testimony, and his testimony is true. He knows that he tells the truth, and he testifies so that you may also have faith. These things happened so that the scripture would be fulfilled. 'Not one of his bones will be broken,' and as another scripture says, 'they will look on the one they have pierced."

It is John himself who is the one



telling what he saw. It is the way he refers to himself throughout his book.

He understands the importance of the shed blood and he wants us to know that he saw it and stands by the truth. Also, he wants us to see that another Old Testament forecast came true—that His bones were not broken. John was watching one of the most important events in all of history. The blood proved His death and His power to save us from sin.

Verses 38, 39 "Later, Joseph of Arimathea asked Pilate for the body of Jesus. Now Joseph was a disciple of Jesus, but secretly because he feared the Jews. With Pilate's permission he came and took the body. He was accompanied by Nicodemus, the man who earlier had visited Jesus by night. Nicodemus brought a mixture of myrrh and aloes, about 75 pounds (approx

We are told that Joseph was a rich man who had a tomb made for himself. It was a cave cut out of rock. He was a secret disciple because he would have been cut off by the Jewish leaders had they known of it.

Nicodemus was a Pharisee and also a secret disciple. They wished to see that the body was given a respectable burial.

Verses 40-42 "Taking Jesus' body,



the two of them wrapped it, with the spices, in strips of linen. This was in accordance with Jewish burial customs. At the place where Jesus was crucified, there was a garden, and in the garden a new tomb, in which no-one had ever been laid. Because it was the Jewish day of Preparation and since the tomb was nearby, they laid Jesus there."

The burial was significant for a number of reasons. As with His death, it was public, accessible, not hidden.

This then made the resurrection, when it happened, plain to all involved. No-one could claim that the body was secreted away. Especially as other Gospels tells of the Roman guard that was set to make sure noone could open the tomb. The Roman guard was a band of soldiers under strict command.

Chapter 20 verse 1 "Early on the first day of the week, while it was still dark, Mary of Magdala went to the tomb and saw that the stone had been removed from the entrance."

The crucifixion took place on Friday. The first day of the week was Sunday. By this time the guard knew that the tomb was empty and they had gone away to report it. Mary Magdalene was a disciple of Jesus and had wished to visit the tomb as she and other women had hoped to anoint the body. We are not sure how they hoped to move the stone from the entrance to the tomb as it would have been guite heavy. It would have been a large, flat, rock which was rolled into place. Such tombs are visible in Israel to this day. To her surprise, as she looked into the tomb, it was obvious there was no body there.

Verse 2 "So she came runnina to Simon Peter and the other disciple, the one Jesus loved, and said, 'They have taken the Lord out of the tomb, and we don't know where they have put Him!""

This the beginning the spread of the good news that Jesus rose from death. Mary broke the news, not yet understanding what had happened. But it was startling and amazing news. On this truth, the whole of the plan of salvation for mankind rested. It displayed the mighty victory which Christ had won, a victory over sin and death, the twin enemies of mankind.

Verses 3-9 "So Peter and the other disciple started for the tomb. Both were running, but the other disciple outran Peter, and reached the tomb first. He bent over and looked at the strips of linen lying there, but did not go in. Then Simon Peter who was behind him. arrived and went into the tomb. He saw the strips of linen lying there as well as the burial cloth that had been around Jesus' head. The cloth was folded up by itself, separate from the linen. Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed. (They still did not understand from Scripture that Jesus had to rise from the dead.)"

It may seem surprising that this description is so detailed. But the Gospel writers knew that the truth of Jesus' resurrection had to be shown with strong evidence in order to convince the world. See how John was convinced. He saw the burial clothing lying there with no body in them. Had the body been stolen (which would have meant breaking through the Roman guard), the body and the burial clothes would have gone together. They were made one by the mass of ointment encasing the body.

People of Bible days didn't believe in people rising from death any more than people of today do. But proof undeniable has been left for us to ponder. We will see more of it as we

Verses 10-14 "Then the disciples went back to their homes, but Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb and saw two angels in white, seated where Jesus' body had been, one at the head, the other at the foot, They asked her, 'Woman, why are you crying?' 'They have taken my Lord away,' she said, 'and I don't know where they have put Him.' At this, she turned around and saw Jesus standing there, but she did not realize that it was Jesus."

This was the first of many appearance of the risen Christ. Each time He appeared He made it clear who He was so there could be no mistake. It did not take long for her tears to turn into joy when she realized who was speaking to her.

Verses 15-17 "Woman,' He said, 'why are you crying? Who is it you are looking for?' Thinking He was the gardener, she said, 'Sir, if you have carried Him away, tell me where you have put Him, and I will get Him.' Jesus said to her, 'Mary.' She turned toward Him and cried out in Aramaic, 'Rabboni (which means Teacher). Jesus said 'Do not hold on to me, I have not yet returned to the Father. Go instead to my brothers and tell them, 'I am returning to my Father and your Father, to my God and your God.""

This is a rather touching scene where a disciple meets her Lord as a risen conqueror. How thrilled she must have been to be in the presence of one she had loved but now worshipped as the Lord of Lords. Others were to have such experiences and we will see them as we move on. Meanwhile, let us think seriously about the one who died to be our Savior. Then to bow before Him.

CONCLUSION

The story of the death and resurrection of Jesus Christ is the center piece of history. But how relevant it is to us today! There is no other Savior, no other way to God the Father. All other supposed ways are false. God has made it plain to us that Jesus is Lord.

HOW DO I BECOME A CHRIS

What? Salvation is an eternal relationship with God – now on Earth and, after we die, in Heaven

The Lord Jesus says: "I tell you the truth. Everyone who believes in Me has eternal life."

In this world you will have trouble. But take heart! I have overcome the world. John 16:33

Who? Anyone can gain the eternal life offered through Jesus Christ, regardless of how you have previously lived or what you have previously believed.

God so loved the world that He gave His one and only Son, that whoever believes in Him shall not perish but have eternal life. John 3:16

Why? Because sin separates us from a holy God. Sin is all the wrong things we do, say and think, as well as our desire to be our own boss. For all have sinned and fall short of the glory of God. Romans 3:23

How? The Bible says you become a Christian by confessing with your mouth that Jesus is Lord and believing in your heart that God raised Him from the dead.

If you declare with your mouth, "Jesus is Lord," and believe in your heart that God raised Him from the dead, you will be saved. For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved.

Ready to change your life forever? Here is a prayer you can pray, but you can also use your own words. The words are not as important as the heart attitude – which only God can see.

Almighty God, Creator of Heaven and Earth,

I acknowledge that I am a sinner. Please forgive me for all the ways I have disobeyed and defied You.

Thank You for sending Your Son, Jesus Christ, to earth to live the perfect life I couldn't, and die on the cross for my sins. Thank You that His blood was sufficient to pay my debt to You, and His resurrection proves that there is life beyond death. I accept that His sacrifice is all I need to get right with You -

I bring nothing I have done but I give you everything I am. Help me to live for You. Please be my Savior and my Master. Amen.

- 1. Tell someone either a fellow prisoner who is a Christian, or your Prison Chaplain.
- 2. Ask a friend or family member to bring you a Bible. Ask the Prison Chaplain to sign you up to a correspondence discipleship program.
- 3. Keep praying. Talk to God anywhere, about anything. He is always listening,
- 4. Find out if your prison has church services and attend them regularly.

AS A NEXT STEP: I have prayed this prayer.	Please Bible Some 'starting off' literature Information on a helpful chu	rch
	* Please tick and write clearly *	
Name	Age	
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The power of gratitude

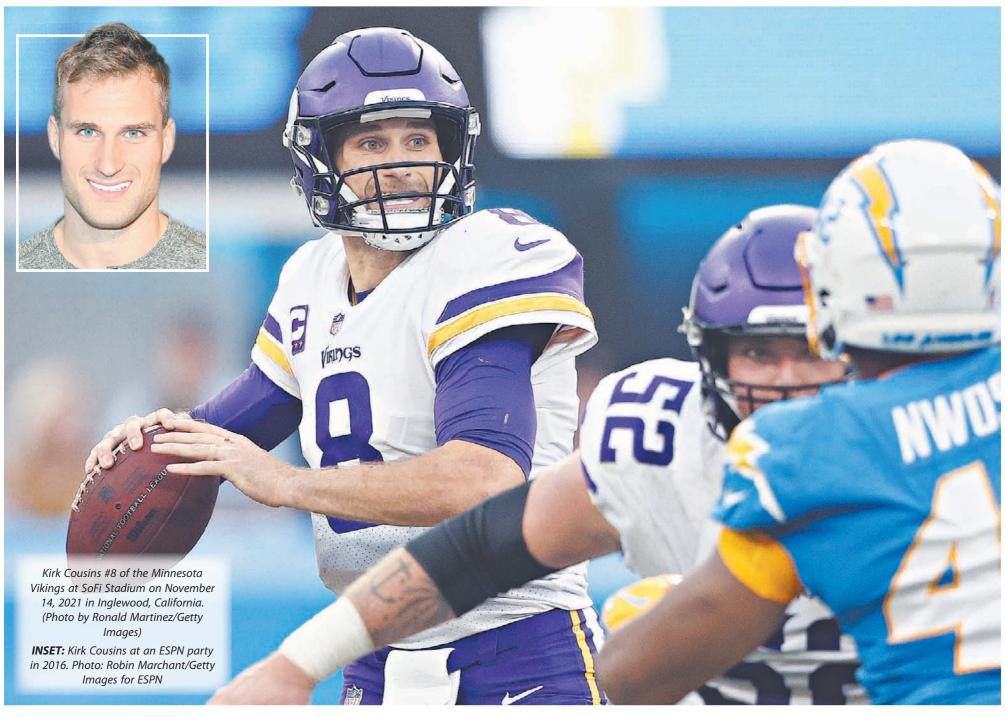
IN his article, "Gratitude: The Brain's Amazing Fertilizer," author Charles Stone documents scientifically-proven physical, mental, and spiritual benefits of practicing gratitude. His research in neuroscience is fascinating. He writes that there's a tonne of research that says having an attitude of gratitude gives you more energy. For example, in a research study one group of participants kept a journal listing things for which they were grateful. A second group recorded what annoyed them. People in the first group reported feeling more energetic and happier than the second group.

Charles lists other benefits. Grateful people are more other-centerd and willing to help people, and that gives them a greater sense of significance and completeness. They sleep more deeply. They feel better physically. They

All that's pretty amazing, isn't it? Then there's the fact about how our brains are wired. Did you know the human brain has five times more negative circuits than positive ones? It's called "negative bias". That's why it's much easier to be negative than positive. Or perhaps we should say, it's much harder to be positive.

Practicing gratitude forces our minds to focus on the positive, which actually rewires our brains. Maybe that's why the apostle Paul wrote in Philippians 4:8: "Finally brothers and sisters, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable – if there is any moral excellence and if there is anything *praiseworthy – dwell on these things."* He also encouraged the Thessalonians: "in everything give thanks; for this is the will of God in Christ Jesus for you."

From author, CEO and pastor Chip Ingram in an article from Joy! Magazine, October 2022



FINED BY TWO DECISIONS

rom the time he was a little kid, Kirk Cousins would walk around the house holding a football, almost as if he just knew that he wanted to be a ballplayer one day.

Now 34, and the quarterback for the Minnesota Vikings, Kirk recalls two big decisions he has made in the intervening time that have defined his life and career.

The first was a decision he made when he was seven, to become a

In an interview with drjamesdobson.org, he explained: "When



Kirk Cousins playing against the Detroit Lions in 2021 in Detroit, Michigan. (Photo by Gregory Shamus/Getty Images)

your dad is a pastor, you get the opportunity to give your life to the Lord at a pretty young age. So I was probably seven or eight years old when the gospel was explained to me. I made that decision ... I was in a Christian school all the way through high school.

"It was probably midway through high school that I had a Bible teacher who challenged me and my fellow classmates about what it meant to not just pray the [sinner's] prayer, but to actually become a disciple of Jesus. To be a fully devoted follower, as the Bible says in 1 John

> 2:6, 'Those who claim to be in Him [Jesus] must walk as He walked.'

> "The Bible teacher challenged us; 'How does your walk really look and does it really resemble the rabbi Jesus and His walk? Are you the real deal or are you just an imposter?'

> "And so in high school, that's when it became real for me. I said, 'Okay, I'm going to become a fully devoted follower of Jesus Christ, whatever that may cost me or whatever that may change in my life, I'm all in at this point."

> Going to a small school, Kirk was not going to be seen by the selectors until junior year in college. That first year would be crucial for his career goals - however, he broke his ankle in the first game of his first varsity season.

That was when Kirk made the second life-changing decision.

"I remember coming home with a cast on my leg, calling my dad, giving him the update that I had broken my ankle and there were tears in

my eyes and I said, 'Dad, this means that I'll never be able to play college football at a high level.' Because I was already an underrecruited player, no one knew about me. I knew I was not going to be able to

play my junior year. "My dad said,

'Kirk, you don't know that. You pressures I face," he says. "I want need to trust in the Lord and His plan for your life.' And he referenced Proverbs 3:5-6: 'Trust in the Lord with all your heart, lean not on your own understanding, in all your ways acknowledge Him and He will direct your steps.'

He challenged me that day to take that verse deep into my heart, and make it a reality for me. At that moment, I decided, 'Okay. Whether it's my football career or the path of my entire life, I'm going to trust you, Lord, to lead.'

"And the Lord found a way for me to play college football and He was so much bigger than a broken ankle. Looking back now, I realize that He's so much bigger than so many things. What we see as a mountain, God sees as just nothing."

Kirk told FOX in 2020: "My faith is important to me, it's the foundation of my life. And ultimately that's where I gain my peace and my strength. Win or lose today, God is still on the throne and I take

comfort in that."

What we see

God sees as

just nothing.

as a mountain.

"The ultimate foundation of my life is to be a fully devoted follower of Jesus," he told the Sports Spectrum Podcast. "And that means so much more than just checking a

> box and saying you're a Christian."

Kirk, who is now a married father, says prayer is not a religious ritual for him but part of his relationship with God.

"I want to talk to Him; I want to be giving Him my requests and my worries and my stresses and the

to give that over to Him because He says, 'Cast your burdens on Me because I care for you.' (I Peter 5 verse 7)

"Some of my favorite verses are Colossians 3:23-24: 'Whatever you do work at it with all your heart, as working for the Lord, not for men, since you know that you will receive an inheritance from the Lord as a reward. It is the Lord Christ you are serving.'

"While I seek to apply this verse to football, I know that football will one day end. Jesus however, and all who know Him, will live forever. This great truth means I have an identity, a foundation that can never be taken from me," the wise player explains.

In 2018 when he ran a football camp to encourage young athletes, Kirk told them to use the Bible as a "playbook for life. Choosing to follow Jesus instead of the world ... in the long run, it pays off."

Maybe that explains the paradox of Kirk's career, as his dad once described it: "He's consistently been overlooked and underestimated. He's seldom the biggest, fastest or strongest, but in the end he's had a lot of success."

Maybe that is because 'Captain Kirk', as he has been called, has the biggest, fastest and strongest God on his side.

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